

GENERAL NOTES:

1. GRADING SHALL BE IN ACCORDANCE WITH THE VENTURA COUNTY BUILDING CODE, APPENDIX J - EXCAVATION AND GRADING.
2. ALL RECOMMENDATIONS MADE BY THE SOILS ENGINEER CONTAINED IN THE REPORTS REFERENCED HEREON AS APPROVED OR CONSIDERED BY THE COUNTY SHALL BE A PART OF THIS GRADING PLAN.
3. ALL GRADED SURFACES SUBJECT TO EROSION SHALL BE PROTECTED AS APPROVED. PROTECTION SHALL BE PROVIDED AND FULLY FUNCTIONAL PRIOR TO APPROVAL OF ROUGH GRADING.
4. UNSATURATED MATERIAL SHALL BE REMOVED AS REQUIRED BY THE SOILS ENGINEER FROM ALL AREAS TO RECEIVE COMPACTED FILL OR GEOTECHNICAL STRUCTURES. ALL DILUTED MATERIAL, I.E. LIMBS, LOGS, BRUSH, OR ANY OTHER ORGANIC MATERIALS OR RUBBISH, SHALL BE REMOVED FROM ALL AREAS TO RECEIVE COMPACTED FILL.
5. ALL AREAS TO RECEIVE COMPACTED FILL SHALL BE INSPECTED AND APPROVED BY THE SOILS ENGINEER PRIOR TO RECEIVING COMPACTED FILL. UNSATURATED MATERIAL AND EXCAVATION OF KEYWAYS AND BENCHES, AND PRIOR TO PLACEMENT OF SURFACE DRAINAGE SYSTEMS OR PLACEMENT OF ANY FILL.
6. ALL SOIL OR ROCK MATERIALS DEEMED UNSUITABLE FOR PLACEMENT IN COMPACTED FILL SHALL BE REMOVED FROM THE SITE. ANY MATERIAL SUCH AS CONCRETE OR IMPURE MATERIALS SHALL BE APPROVED BY THE SOILS ENGINEER AND COUNTY PRIOR TO USE IN COMPACTED FILL. WHERE EXCAVATED MATERIAL IS HEAVY IT WILL BE BROKEN INTO SUITABLE PARTICLE SIZES, NONE LARGER THAN TWELVE INCHES IN LARGEST DIMENSION, BEFORE BEING USED AS FILL.
7. THE SOILS ENGINEER SHALL DIRECT THE REMOVAL OF ANY EXISTING UNDERGROUND STRUCTURES SUCH AS SEPTIC TANKS, IRRIGATION LINES, ETC. BACKFILL OF THESE STRUCTURES SHALL BE IN ACCORDANCE WITH THE APPROPRIATE COUNTY DEPARTMENT.
8. THE SOILS ENGINEER SHALL BE RESPONSIBLE FOR CORRECTIVE WORK TO INSURE STABILITY WHERE UNSATURATED MATERIAL IS EXPOSED.
9. UNLESS OTHERWISE SPECIFIED, CORRUGATED STEEL PIPE SHALL BE SITUATIONALLY COATED IN ACCORDANCE WITH THE COUNTY STANDARD LAND DEVELOPMENT SPECIFICATIONS.
10. ANY INTERIM SOILS AND GEOTECHNICAL REPORTS SHALL BE SUBMITTED TO THE FWA FOR REVIEW AND APPROVAL.
11. AS BEST SOILS ENGINEERING REPORTS, SUBMITTING ALL WORK PERFORMED AND CONCLUDING THAT FIELDS HAVE BEEN PLACED ACCESSING TO THE APPROVED SOILS ENGINEERING REPORT SHALL BE PROVIDED.

BEST MANAGEMENT PRACTICE NOTES:

- 1) STOCKPILED EARTH MATERIAL SHALL NOT BE PLACED WITHIN FIVE FEET OF ANY FENCE/PROPERTY LINE AND NOT MORE THAN 6 FEET IN HEIGHT ABOVE THE NATURAL GRADE.
- 2) DUST CONTROL SHALL BE USED AT ALL TIMES WITH NO DUST LEAVING THE CONSTRUCTION SITE.
- 3) EARTH MATERIALS SHALL NOT BE STOCKPILED ON PRIVATE ROADS WITHOUT PERMISSION FROM THE NEIGHBORS, HOME OWNERS ASSOCIATION, OR RESIDENT OWNERS.
- 4) MUD TRACKING OF SOIL SURFACE BY CONSTRUCTION VEHICLES OR EQUIPMENT ONTO PRIVATE OR PUBLIC STREETS SHALL BE REMOVED BY THE END OF EACH WORK DAY.
- 5) NEIGHBORHOOD DRIVEWAYS SHOULD NOT BE BLOCKED BY CONSTRUCTION VEHICLES.
- 6) STORM DAMAGE PREVENTION MEASURES OR PREVENTIVE DEVICES REQUIRED BY THE FWA SHALL BE INSTALLED BY OCTOBER 1 OR AS GRADING PROGRESSES AND MAINTAINED UNTIL AFTER 15 OF THE SUCCEEDING YEAR.
- 7) THE TOTAL DISTURBED OUTLETTED AREA OF GRADING AND CONSTRUCTION IS _____ ACRES. PROJECTS THAT ARE 1.0 ACRES OR GREATER IN DISTURBED AREA WILL REQUIRE A STORM WATER POLLUTION PREVENTION PLAN (SWPPP) AND NOTICE OF INTENT (NOI) AS APPROVED BY THE STATE REGIONAL WATER QUALITY CONTROL BOARD. PROJECTS UNDER 1.0 ACRES WILL REQUIRE A STORM WATER POLLUTION CONTROL PLAN (SWPCP) AND APPROPRIATE BEST MANAGEMENT PRACTICE (BMPs) AS APPROVED BY THE FWA.

CONSTRUCTION NOTES:

- 1) THIS PROJECT SHALL NOT GENERATE MORE THAN 10 ROUND TRIP TRUCKS A DAY CARRYING EARTH MATERIALS OR 50 ROUND TRIP TRUCKS PER CALENDAR WEEK.
- 2) NO GRADING ACTIVITY WILL BE ALLOWED ON WEEKENDS OR HOLIDAYS UNLESS APPROVED BY THE PUBLIC WORKS AGENCY.
- 3) HEAVY EQUIPMENT NOISE AND TRUCK DELIVERIES SHALL NOT BEGIN UNTIL AFTER 7:00 A.M. NO WORK BEYOND 4:30 PM UNLESS APPROVED BY FWA.
- 4) NO GRADING ACTIVITY SHALL OCCUR IN ANY WETLAND, BLUE-LINE STREAM, RED-LINE CHANNEL, OR FLOODPLAIN WITHOUT THE PROPER PERMITS AND PERMISSION FROM THE FWA AND RESOURCE MANAGEMENT AGENCY (RMA).
- 5) A COUNTY TRANSPORTATION ENCROACHMENT PERMIT IS NEEDED IF ANY CONSTRUCTION WORK OR STOCKPILING OF MATERIALS IS DONE WITHIN THE COUNTY RIGHT-OF-WAY.

CALL BEFORE YOU DIG: (800) 227-2600 DigAlert

FOR BMP's:
<http://www.cabmphandbooks.com/Construction.asp>

LOCATION & VICINITY MAP

ENGINEERED GRADING INSPECTION CERTIFICATE

JOB ADDRESS OR TRACT NO. _____
 OWNER _____

ROUGH GRADING CERTIFICATION

SOILS REPORT PREPARED BY: _____

DATE: _____
 PROJECT NUMBER: _____

(A) BY SOILS ENGINEER

I CERTIFY THAT THE ROUGH GRADING WORK INCORPORATES ALL RECOMMENDATIONS CONTAINED IN THE REPORT OR REPORTS FOR WHICH I AM RESPONSIBLE AND ALL RECOMMENDATIONS THAT I HAVE MADE BASED ON FIELD INSPECTION OF THE WORK AND TESTING SOILING GRADING. I FURTHER CERTIFY THAT WHILE THE REPORTS OF AN ENGINEERING GEOLOGIST, RELATIVE TO THIS SITE, HAVE RECOMMENDED THE INSTALLATION OF BATTERED PILES OR OTHER SIMILAR STABILIZATION MEASURES, SUCH BATTERWORK CONSTRUCTION HAS BEEN COMPLETED IN ACCORDANCE WITH THE APPROVED DESIGN.
 LOT NUMBER: _____

SEE REPORTS DATED: _____

FOR THESE DATA, RECOMMENDED ALLOWABLE SOIL BEARING VALUES AND OTHER SPECIAL RECOMMENDATIONS.

SOILS ENGINEER: _____ REG. NO. _____
 (SIGNATURE) DATE _____

(B) BY CIVIL ENGINEER (IF APPLICABLE)

I CERTIFY THAT THE SATISFACTORY COMPLETION OF ROUGH GRADING INCLUDING GRADING TO APPROPRIATE FINAL ELEVATIONS, PROPERTY LINES LOCATED AND STAKED, CUT AND FILL SLOPES CORRECTLY GRADED, AND LOCATED IN ACCORDANCE WITH THE APPROVED DESIGN, UNRAID AND TERRACE GRADING SHADY PILE PAVING, BENCHES INSTALLED, AND REQUIRED EROSION CONTROL MEASURES ON THE BUILDING PADS. I FURTHER CERTIFY THAT WHILE REPORTS OF REPORTS OF AN ENGINEERING GEOLOGIST AND/OR SOILS ENGINEER HAVE BEEN PREPARED RELATIVE TO THE SITE, THE RECOMMENDATIONS CONTAINED IN SUCH REPORTS HAVE BEEN INCORPORATED IN THE DESIGN.
 LOT NO: _____

CIVIL ENGINEER _____ REG. NO. _____
 (SIGNATURE) DATE _____

EARTHWORK ESTIMATES:

ESTIMATE OF EARTH MATERIALS TO BE EXCAVATED DURING ONSITE CONSTRUCTION: _____ CUBIC YARDS.

ESTIMATE OF EARTH MATERIALS TO BE REMOVED FROM THE SITE: _____ CUBIC YARDS.

ESTIMATE OF EARTH MATERIALS TO BE IMPORTED TO THE SITE: _____ CUBIC YARDS.

SUBTOTAL SITE CFY: _____ SOURCE: CFY _____

THE AVERAGE SLOPE OF THE NATURAL GROUND SURFACE IN THE AREA OF GRADING IS _____%.

*LAND DEVELOPMENT AND INSPECTION SERVICES MUST BE NOTIFIED TEN (10) WORKING DAYS PRIOR TO ANY EXPOSED/DEPOSIT FILL FROM THE PROJECT SITE.

PERMITS (IF APPLICABLE):

COUNTY TRANSPORTATION ENCROACHMENT PERMIT: _____

PERMIT NO. _____ DATE _____

STATE ENCROACHMENT PERMIT: _____

PERMIT NO. _____ DATE _____

VENTURA COUNTY WATERBODIED PROTECTION DISTRICT PERMIT: _____

PERMIT NO. _____ DATE _____

PROJECT CONSULTANTS: (NAME, ADDRESS, & PHONE)

1) SOILS ENGINEER: _____

2) CIVIL ENGINEER: _____

3) GRADING CONTRACTOR: _____

4) PROPERTY OWNER: _____

REMOVE & RECOMPACT GRADING PERMIT NO. _____

SITE / GRADING PLAN

STATEMENT BY THE OWNER:

I, _____ AS OWNER/AGENT OF THE PROPERTY KNOWN AS _____ (ADDRESS / APN) _____ IN VENTURA COUNTY, CALIFORNIA AGREE TO THE FOLLOWING:

1. I HAVE PREPARED THIS PLAN, DATED _____ AND AGREE TO THE REQUIREMENTS SHOWN HEREIN.
2. I WILL IMPLEMENT AND MAINTAIN THE STORM WATER POLLUTION CONTROL PLAN AND EROSION CONTROL PLAN THROUGHOUT THE DURATION OF THIS PROJECT.
3. I WILL BE RESPONSIBLE TO ANY COMPLAINTS I RECEIVE FROM MY NEIGHBORS AND PROMPTLY ADDRESS ANY NEGATIVE ISSUES WITH THEM TO MINIMIZE IMPACTS TO EVERYONE.
4. THE RECOMMENDATIONS IN THE SOILS REPORT LISTED ON THIS PLAN WILL BE FOLLOWED AND MADE A PART OF THESE PLANS.
5. I WILL ALLOW INSPECTIONS AND ACCESS TO MY PROPERTY AT ALL TIMES WHEN THE GRADING PERMIT IS ISSUED.
6. ALL WORK WILL BE COMPLETED WITHIN 6 MONTHS.

SIGNATURE: _____ OWNER / AGENT DATE: _____

D				
C				
B				
A				
△	DESCRIPTION OF REVISION	RCE	APP.	DATE

COUNTY OF VENTURA R & R PERMIT NO. _____

PERMIT APPROVAL DATE: _____

BY: _____
 MANAGER, DEVELOPMENT & INSPECTION SERVICES DIVISION

COUNTY OF VENTURA
 PUBLIC WORKS AGENCY
 DEVELOPMENT SERVICES

PROPERTY OWNER NAME: _____

ADDRESS: _____

APN: _____

DATE: _____
 BY: _____
 CHECK NO. _____