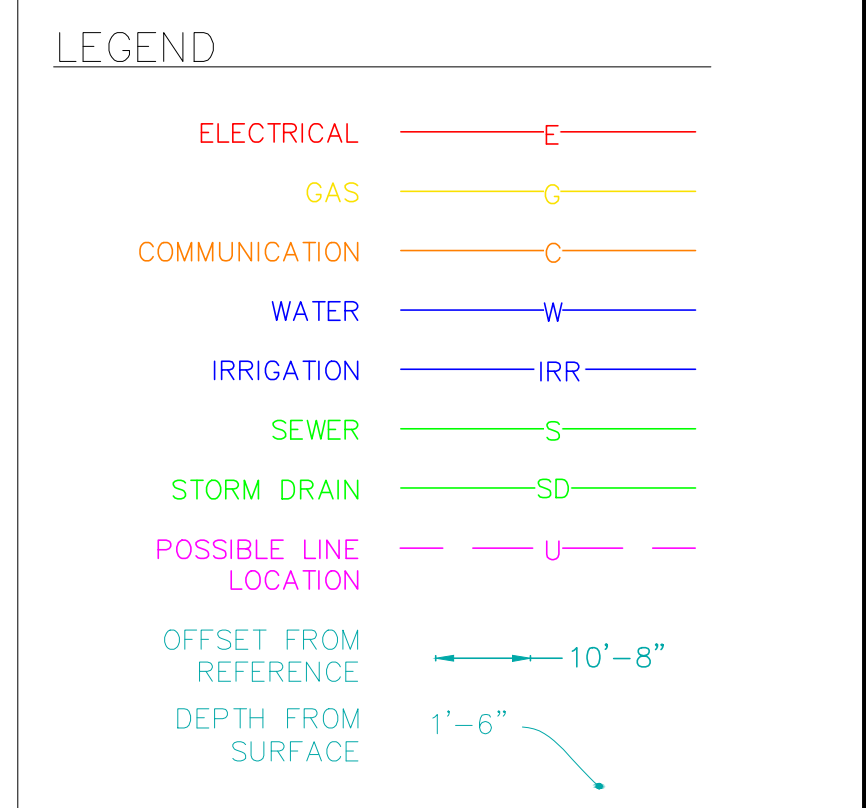
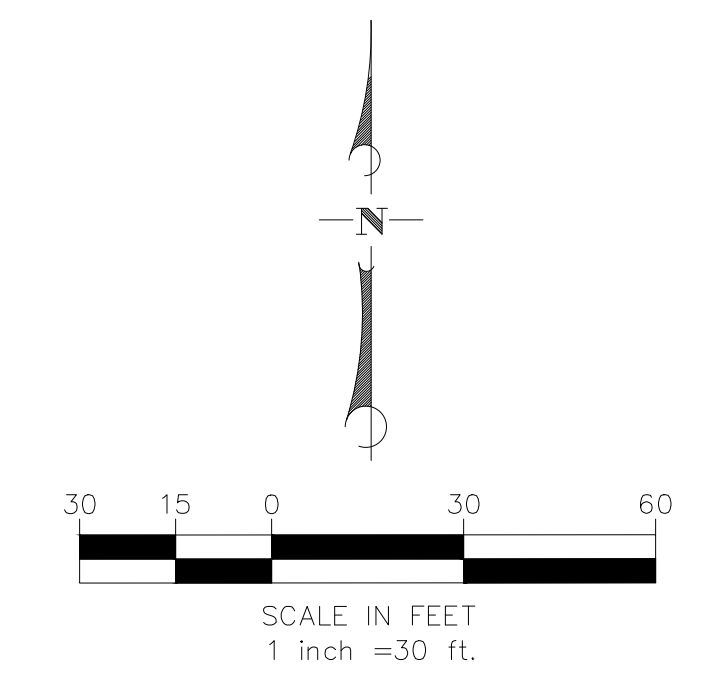


- ### UTILITY NOTES
- FACILITIES (UTILITY LINES) SHALL BE LOCATED AND MARKED PRIOR TO EXCAVATION. CALL (800) 90-BELOW.
 - CONTRACTOR SHALL HAND-EXPOSE TO A POINT OF NO CONFLICT 24" ON EITHER SIDE OF THE UNDERGROUND FACILITY, REGARDLESS OF THE ESTIMATED DEPTH.
 - DEPTHS SHOWN ARE APPROXIMATE. ESTIMATED DEPTHS ARE FROM THE GROUND SURFACE TO THE CENTER OF THE FACILITY, INVERT OF WASTE LINES, OR TO THE FACILITY TRACER WIRE. DEPTH ESTIMATES SHOULD BE USED WITH CAUTION AND MAY VARY ALONG THE LENGTH OF THE FACILITY.
 - THE SCOPE OF THIS SURVEY DOES NOT INCLUDE FACILITY SIZE OR NUMBER OF CONDUIT IN MULTIPLE CONDUIT RUNS. IRRIGATION LINES ARE NOT INCLUDED IN THIS SURVEY.
 - THE BACKGROUND SITE PLAN USED IN PREPARING THIS MAP WAS PREPARED BY OTHERS AND PROVIDED TO C BELOW BY THE CLIENT. C BELOW MAKES NO REPRESENTATION AS TO THE ACCURACY OF THE PLAN.
 - IN THE EVENT THE INFORMATION SHOWN IN THIS PLAN VARIES FROM THE ACTUAL SITE CONDITIONS, C BELOW SHALL BE NOTIFIED WITHIN 24 HOURS AFTER DISCOVERY OF THE CONFLICT.



- ### KEY NOTES
- NON-CONDUCTIVE, UNABLE TO LOCATE PAST THIS POINT.
 - NO ACCESS, UNABLE TO LOCATE PAST THIS POINT.
 - AT BUILDING
 - AT RISER



C BELOW SUBSURFACE IMAGING
 14280 EUCLID AVE
 CHINO, CA 91710
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 www.cbelow.com

GROUND PENETRATING RADAR (GPR)
 UTILITY LOCATING
 RADIOGRAPHY
 POT-HOLING
 MAPPING

NOTES: The services provided by C Below, Inc. do not relieve the Client and/or property owner of the responsibility of having to comply with California Government Code §§4216-4216.9. It is expressly understood by the Client and/or owner that CBSI services are not a substitute for compliance with California Code §§4216-4216.9.

PROJECT:
 PARTIAL UNDERGROUND UTILITY MAP FOR:
VENTURA COUNTY JAIL
 600 TODD RD.
 SANTA PAULA, CA 93060

CLIENT:
FUGRO CONSULTANTS
 4820 McGRATH ST. SUITE 100
 VENTURA, CA 93003

REVISIONS			
NO	DATE	BY	DESCRIPTION

DATE LOCATED: 09/2016
 DRAWN BY/DATE: JP 09/26/2016
 TECHNICIAN: T. DOUTHITT
 CHECK BY/DATE: JP 09/27/2016
 QC CHECKED BY/DATE: JP 09/27/2016
 SCALE: 1" = 30'
 PROJECT NO: 16-0984

SHEET 1 OF 1